



## **PILOT Ad Hoc Committee**

**4:00 p.m.**

**Monday, March 21, 2016**

**Governmental Center - Second Floor Committee Room**

**400 Boardman Avenue**

**Traverse City, MI 49684**

**Posted and Published: March 16, 2016**

If you are planning to attend the meeting and you have a disability requiring any special assistance at the meeting, please notify the City Clerk, immediately.

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### **Agenda**

1. Election of Recording Secretary
2. Discussion on Objective Statement
3. Discussion on basic timeline and items to be addressed
4. Review of the Joint Housing Task Force document
5. Brief Overview of PILOTS, their use in the City and understanding the process.  
(P.Cairns)
6. Public Comment
7. Task Review
8. Adjournment